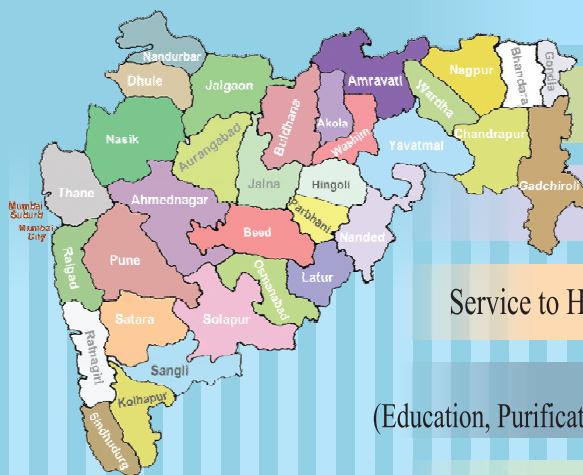


# POLICY & PROGRAMME



**Jamaat-e-Islami Hind Maharashtra**

# **POLICY & PROGRAMME**

April 2015 to March 2019

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In the Name of Allah, the Merciful, the Beneficent!

Dear brothers and sisters,

As-Salam Alaikum wa Rahmatullah wa Barkatahu!

Alhamdulillah the new term of Jamaat-e-Islami Hind (April 2015 till March 2019) has just begun. The current situation in our country is full of challenges under which we are doing our activities. We are thankful to Allah SWT that, inspite of this situation, all the opportunities of work in this nation and Millat are still available to us. The only way to thank Allah SWT is to utilize all these opportunities to the full extent. There is unity seen among secular forces to fight against fascist powers in this country. Especially in our state, there are many organizations which are working for this unity and we already have good relationships with these organizations. Also we need to consider the situation that there is lot of curiosity among countrymen to know Islam.

You were able to reach out to close to 78 million people through January 2015 Dawah Campaign “Islam for all” and Millat also cooperated with you fully. It is essential for our Dawah work that we should implement Islam in our lives. Our decisions should be in accordance with Darul Qaza. There should be a network of “interest-free” societies which should ultimately convert into “interest-free” banks. Our educational institutions should also set examples for Millat and general public. Similarly our hospitals should be known for proper treatment. We should play our roles in local bodies, and we should get prepared for that right away otherwise we are aware of the repercussions and results of last minute decisions.

Concentration is must for all these works. Hazrat Ibrahim (AS) was called Haneef and Quran says “And they were not commanded except to worship Allah, [being] sincere to Him in religion, inclining to truth, and to establish prayer and to give Zakat. And that is the correct religion.” So be sincere towards the Deen.



Do analyze yourself that which qualities you have and how you can utilize these qualities in better fashion. Also encourage yourself to cooperate with other departments as per need. You are aware that Tarbiyat and Tazkiyah itself signifies nourishing your talents. The meaning of Tazkiyah is to nourish the good qualities and to get rid of bad qualities. Study is an important tool for this. Therefore, it is essential for you to complete at least one commentary of Quran, to study Rudad of Jamaat and its Constitution and this should nourish your spirituality as well as organizational abilities. It is also essential to take benefit from the new literature which is coming up in the world. If you happen to come across any personality development program then make sure you attend it.

Special attention has been given to women, the youth and children during this term. You will observe that in this term in every committee women are participating. We wish to convey this message that women can work in every field but this is not binding on them. Those who wish to move forward by identifying their skills, we will surely create opportunities for them.

Children are our future, pay special attention on their training. Youth are the capital of this Millat; organize them under Youth wing and local leaders should pay special attention on them. Make strong relations with local leaders of SIO, GIO and MPJ. If you read policy and program carefully you will observe that we are stepping into a new field of trade and industry and establishment of governmental schemes. We would like to guide people in these areas.

We have to make new associates and our associates have to be brought up to membership level. The constitution has given a special responsibility for this purpose (Article 8 – Section 8), please consider this. May Allah be our Hami and Nasir.

Taufeeq Aslam Khan  
(President, Jamaat Islami Hind Maharashtra)

In the name of Allah, the Merciful, the Beneficent!

## **Ameer-e-Jamaat Speaks to You**

The paramount need of human beings is guidance. The Merciful Creator has made ample provisions for material needs of mankind; similarly He has also provided them guidance to satisfy this primary need. He created man as a responsible being; blessed him with an upright nature and granted him the ability to discriminate between good and evil. On every human individual, He bestowed a living conscience which encourages man to do good deeds and warns him against evil. The human society was given by the Creator, a collective sense of moral values and an intrinsic criterion to distinguish the good from the evil. In addition to such comprehensive orientation, humanity was also given explicit guidance by the Creator through His messengers and prophets. These noble beings taught man the purpose of life and identified the path leading towards their Lord and culminating in His pleasure. The messengers conveyed the divine law to humanity and explained to people the principles of personal evolution, means towards emergence of righteous society and norms of justice and fair play. They were pious beings whose conduct was exemplary; they put into practice whatever they preached. They demonstrated in their life, the highest standards of commitment to truth, true speech and moral integrity. They thus became the torch bearers for mankind. They emancipated mankind from degradation and led it towards success. They showed people the path of moral elevation, purity and refinement. Mankind will ever be indebted to the messengers for their sublime teachings and guidance.

One and a half millennium ago, Muhammad (peace upon him), the last among the chain of messengers of God, presented to mankind the comprehensive and authentic divine guidance once again and implemented it in human society. The believing

community was given by the Creator, the title of Ummat e Muslimah (the obedient community) whose defining characteristic was faith in divine teachings and the revealed obligatory code of conduct. The Ummat e Muslimah was assigned the duty of conveying the divine system to all people. The community was instructed to collectively become the witness of truth (unto mankind); its mission was to enjoin the good, forbid the evil and establish the rule of justice on earth, according to principles revealed to messengers.

Islam is meant for the whole of the globe and the totality of mankind; since it is the divinely ordained system of life. The basic reality is that the universe we live in didn't happen by accident; it was created by God whose creation includes mankind. Human beings are therefore meant to surrender themselves before God without reservation and offer total obedience to Him. Any deviation from this truth is contrary to human nature and is bound to lead to disastrous consequences, in the present phase of life and in the life hereafter as well. Islam exhorts man to be realistic by making a firm commitment to Allah. Such a person would behave responsibly; rather his behaviour would always be above reproach. Inspired by divine guidance, society and economy would also progress in the right direction. Indeed the whole of human life would acquire the correct foundation and perspective, ultimately culminating in final success, in life hereafter.

The Islamic message is for all people irrespective of their status; they may be ruler or ruled, rich or poor, urban dwellers or villagers, literate or illiterate; well to do or destitute; Islam addresses them all without any distinction. The individuals addressed by it are all created by God and governed by Him. The realization of the natural link between God and man eliminates from society; the evils of inequality, exploitation, tyranny and injustice. Mankind is saved from disorder, immorality, corruption, and degradation; it achieves moral elevation and perfection. The

human family is exhorted by Islam to lead a life of sincere obedience to their Creator. Jamaat-e-Islami Hind invites people towards this noble endeavour.

The Jamaat-e-Islami Hind is an organized entity, working in accordance with a written constitution. Its structure and mode of action is consultative. The Jamaat organizes its activities by drafting its program and policy for four year terms. The present document relates to the current term viz. 2015 to 2019.

It is natural that in chalking out its policy and program, the Jamaat keeps in view its central goal of implementing the divine guidance (IQAMAT-E-DEEN). At the same time, it gives particular attention to the requirements of the existing circumstances pertaining to peoples and communities, at local and global level. Enlightened by Islamic view; the Jamaat believes that the root of present calamity may be traced to man's indifference to or open rebellion against God and His guidance. Conversely it follows that reform – individual or collective – would be initiated by sincere belief in God and unconditional obedience to His guidance. This sublime transformation in man's personality is not primarily an external phenomenon; rather it first occurs in the human heart, mind and conscience. A desirable change of heart and mind cannot be brought about through coercive means or use of force. Indeed, there is only one method to achieve such a change of heart viz sensible discourse, sincere counsel, rational persuasion and civilized exchange of views. To bring about the desired transformation in individual, society and state; the Jamaat has adopted precisely this approach, rejecting tendencies alien to it.

To bring about healthy change of mind and heart and reawaken the highest sensitivities of man, it is necessary to liberate people from the clutches of misleading but widespread false notions, beliefs, ideologies and tendencies. The Jamaat, besides explicitly presenting and explaining the divine guidance and

messengers' teachings; also deems it necessary to simultaneously counter the prevalent false ideas and beliefs. Associating partners with God (SHIRK) is a glaring deviation from truth; unfortunately this deviation has surfaced in all periods of history and today also it is widely present; hence the need to counter it. On the other hand; on media, education, legislation and polity, one may clearly notice the wide spread impact of such negative tendencies as denial of higher reality (GHAIB), atheism, permissiveness, ethical relativism, superficiality, consumerism, moral insensitivity and preoccupation with sensual pleasures. The Jamaat, while exposing the irrationality of such harmful trends; invites people towards meaningful life, eternal moral values and the principles of revealed religion which resonate with human nature. Thus people may develop their selves and may achieve lasting success in the life hereafter. The Jamaat realises that for presenting the truth and countering the falsehood; mere intellectual discourse is not enough; practical implementation on the ground, of the lofty ideals is also required. The effort of the Jamaat in this regard is particularly directed towards the believing community (Ummat e Muslimah). People of this community are obliged to present to the world the attractive picture of the healthy civilization that emerges on the face of the earth, when individual and collective life is built according to divine guidance.

Unfortunately, today we are living in superficial times. The mechanistic culture of today converts human beings into mere earning and consuming machines; devoid of higher feelings and ethical sensitivity. They are slaves to their mundane pleasures and superficial pastimes. To save people from this dehumanizing influence, it is necessary to promote healthy culture in society, inspired by divine guidance. The Jamaat would therefore focus on country's youth to liberate them from superficial tendencies associated with decadent culture; it would encourage their comprehensive personality development through healthy values.

There are some misguided elements in our country, who want to impose by force, a particular culture on the whole of the population. These elements enjoy the clandestine support of the ruling establishment as well. We view such efforts and tendencies with grave concern, deem them to be extremely harmful to all and hence oppose them. We are in favour of those democratic notions which endorse the basic rights of various religious and cultural groups; indeed such democratic notions are a necessary corollary of the provisions laid down in Indian constitution.

The Jamaat-e-Islami Hind aims at comprehensive uplift of the Ummat e Muslimah so that by virtue of righteous thought and action and excellent ethical qualities; it may actually become “the best community” (KHAIR-E-UMMAH). The Jamaat's endeavour is to reform the Muslim society so that it becomes a living model of Islamic culture. If Muslim society indeed reforms itself, it may become a beacon of light for the rest of mankind.

The Jamaat recognises the crucial importance of individual as well as of society. Common wisdom informs us that an upright individual forms the constituent unit of a healthy society. Without doubting the truth of this assertion, the converse is also true viz the society and its institutions also play a key role in moulding the individuals and their character and personality. Hence the collective institutions cannot be neglected by a comprehensive movement working for basic social change. The Jamaat therefore regards all social institutions as important and plans to reform them. These institutions include family, educational institutions, social forums, avenues for collective action and social service, media, state and international bodies and entities. According to its capacity, the Jamaat will make efforts to transform all such institutions into better ones; so that their objectives are healthy; people responsible for running them are capable and sincere and their mode of action (methodology) is regulated by well recognized ethical norms (MAROOF). Naturally, the Jamaat will

pay particular attention to institutions managed and run by Muslims. To reform the institutions, the Jamaat will educate general public and create healthy public conscience. It will maintain fruitful regular contact with responsible people running the institutions and seek to reform their attitude and views. Due to prime importance of family, the Jamaat will particularly educate people about Islamic teachings in regard to family. Efforts will be undertaken to make family the fountain of moral excellence and refinement.

The world today suffers from tyranny and coercion; the capitalist imperialism being its most blatant manifestation. Aggressive nationalism of our country is an ally of this global menace. The Jamaat will resist and counter all theories and ideas which encourage tyranny and injustice; it will present before people, the just and fair teachings of Islam, relevant to social, economic and political aspects of life. In addition to suggesting alternatives, the Jamaat will reform, to the extent possible, the existing laws, regulations, rules, constitutions, traditions, trends and attitudes.

Simultaneously, it will resist all undesirable changes in existing institutions or their mode of action. The Jamaat will work for protection and restoration of natural rights of individuals and communities, by appealing to people's conscience.

There are many sincere people today who advocate Islam's relevance to the country and the whole world. Naturally, they seek to develop the individual personality, society and state in the light of Islamic guidance. Their path is however laden with difficulties and hardships; since the global atmosphere appears to be hostile to Islam. The dominant discourse of today regards Islam as its rival and deems it impractical and harmful for individual and society. An attitude of hatred towards Islam is being actively promoted today. The anti-Islamic project is equipped with vast resources and has captured education, media, literature and state. Hence it seems



to be making inroads.

However, there is no cause to become pessimistic or disheartened; your strength is that you believe in the true religion, firmly established on the basis of reason. Evidence for the truth of Islam is overwhelming, since it is the natural religion of mankind; its teachings resonate with human nature. It has the capacity to attract all noble souls and, moreover, it solves today's pressing problems, in the best possible way. The world cannot resist the charm of Islam, if presented rationally. Your sources of strength are tireless effort, sincerity, concern for humanity and commitment to its wellbeing. No power may defeat your firm resolution and you are bound to surmount the obstacles, in your path. The Almighty has promised His blessings to those groups which sincerely strive for establishing the religion of truth on earth. We pray that we may indeed deserve the blessings and good tidings of Allah. The Quran says:

“O believers; if you will help Allah; He, in turn, will help you and plant your feet firmly.” (The Quran, ch.47, verse 7)

SYED JALALUDDIN UMERI

Ameer Jamaat-e-Islami Hind



## **Dawah**

### **POLICY**

The Jamaat shall undertake Dawah activities to acquaint fellow countrymen with the basic Islamic concepts of monotheism, prophet hood, and life after death and their implications. The Jamaat would convince them that Islam is the only true path as well as just and humane order, which ensures success in the present worldly life and in the life hereafter; rejection of this truth is liable to lead to ultimate failure in both worlds. It would endeavour to acquaint them with the irrationality and (morally and socially) harmful consequences of polytheism, atheism and other false ideologies and notions. It would clarify the Islamic concepts of unity of mankind, human dignity and equality of men; paving the way for liberation of humanity from racial, linguistic or regional chauvinism and prejudices. The irrationality of caste system would be exposed and ignorance and misunderstandings about Islam, Muslims and Islamic movement would be removed.

### **POLICY IMPLICATIONS**

- (i) The Jamaat shall strive to establish good human relations with non-Muslim brethren.
- (ii) It would acquaint them with the life and message of the prophet (peace upon him) and remove the prevalent misunderstandings about him.
- (iii) It would emphasize that Islamic creed is never imposed on any one, by force.

- (iv) It would clarify that Islam alone ensures an individual's salvation and success, in this world and in the life hereafter.

### **Targets**

- (i) The message of Quran and prophet's ideal life would be conveyed to the people of the country, especially the influential section among them; Jamaat would try and reach at least eight times its number of members and workers in order to get them well acquainted with the message of truth.
- (ii) Through means of mass communication, every unit of Jamaat will convey the message of Islam to at least five percent population of that locality.

### **PROGRAM**

#### **For Individuals**

1. Every member and associate will convey the message of Quran and *Seerat* to at least other 8 countrymen especially influential people from society such that they will be fully acquainted with the message of truth. For this purpose he will remain in contact at least with 4 families.
2. Every member should follow the following methods and resources for their Dawah work ;  
Personal meet, distribution of literature, mobile, internet, CD, get together, tea party, Iftaar party, Eid Milan Program, dinner party etc
3. He will try that other countrymen will be get in touch with Marathi & English Dawah websites and postal library (Islam Darshan Kendra)
4. He will introduce weekly Marathi newspapers Shodhan, Kanti and Radiance to countrymen and will try to them their subscribers.

5. Every member of Jamaat will try to learn Marathi language and will study the literature in Marathi language.
6. He will try to make at least one countryman as supporter in this term.

**For Local**

1. Every local unit will collectively do their Dawah work in such a way that the message of Islam will be conveyed to at least 5% population of the locality.
2. Every local unit will arrange monthly dawati program.
3. Every local unit should adopt the following methods and resources for their Dawah work;  
Literature distribution, book stall, get together, corner meet, street Dawah work, group discussion, public address, Eid party, symposium, Quran Parvachan, Prophet Parichay Sammelan, Publishing articles, Mobile Library etc.
4. To introduce Dawah work of Jamaat and to discuss its importance and necessity and for the purpose to get cooperation, meetings will be conducted with Ulemas and Influential Muslim personalities.
5. Local units will meet with people belonging to different categories, organizations, groups of society and their office bearers.
6. Every local unit will ensure to prepare Marathi speakers as per their needs.

**For Zone**

1. 400 Eid Milan Programs, 500 Public addresses and 300 Prophet *Parichay Sammelans* will be arranged in entire zone by local units or circles of associates.
2. Zone will prepare 100 new Da'yees and Speakers who on

this basis of their language and knowledge should be able to convince their audience to think and ponder.

3. Da'yees present in zone will be sent to local units as “Da'aah” and local cadre will be trained by them for practical work.
4. Separate camps will be arranged for ladies and gentlemen at zonal level as follows.
  - a) Preparation of Da'yees Camp
  - b) Preparation of Marathi speakers Camp
  - c) Preparation of Marathi writers and translators Camp
5. At district level training camps will be arranged with the theme of Dawah
6. Zone will arrange Quran *Parvachan* programs at 4 big cities of the zone.
7. Zone will try to ensure that in this term the number of full time Da'aah will become 3.
8. A Dawah campaign will be arranged at zonal level.
9. A state level Islamic Information Center will be established in Mumbai.
10. Marathi and English Dawah websites will be strengthened.
11. Considering state perspective and psychology and needs of other countrymen, new Dawah literature will be prepared.
12. “*Dharmik Jan Morcha*” will be established at Zonal level.
13. New strategy will be evolved for working in Adivasis.
14. At local level sympathizers making will be done such that it will increase by 500 in this term.
15. The center established in state for training and education of *Nav-muslims* will be strengthened. So that their legal, social and economic issues also can be solved along with their training and education.

## **Islamic Society**

### **POLICY**

- (a) The Jamaat shall properly present the authentic and comprehensive concept of Islam, identifying its implications for individual and social life; in order to awaken in the Muslim community the concern for hereafter, an urge to seek Allah's pleasure and devotion and obedience to the Prophet (peace on him). Accordingly, the Muslim society and its institutions of education, social service and community action will be developed to reflect Islamic values in their functioning. People's conduct would be made free of defects in thought and action, and impurities of SHIRK (association of partners with Allah) and BID'AH (unwarranted innovation in religion) would be moulded in accordance with Islamic teachings. Muslims would be made alive to their status of being KHAIR-E-UMMAH (the best community). They would be exhorted to unite on the basis of Islam, to become witness of truth and discharge their responsibilities of IQAMAT-E-DEEN (establishing the divinely revealed way of life on earth).
- (b) The Jamaat shall strive to develop the institution of family in the light of Islamic teachings. Efforts will be made for proper Islamic orientation of the young generation to save them from harmful association with permissive, immodest or polytheistic cultural influences. Proper understanding of women's rights and obligations would be disseminated widely so that they are accorded proper status in society and they may duly participate in the mission of enjoining the good (MAROOF) and forbidding the evil (MUNKAR).

## **POLICY IMPLICATIONS**

The Jamaat shall endeavour that

- (a) The knowledge of Islam spreads among Muslims; their faith in Islamic creed and teaching is affirmed, they become aware of the importance and relative priorities of obligatory injunctions (FARAIZ) and optional virtuous deeds (NAWAFIL) in regard to IBAADAH (worship) and mundane matters; and their minds are purified of un-Islamic influences.
- (b) SALAT, ZAKAT and other obligatory acts are performed in the Muslim society, with due diligence.
- (c) Muslims raise themselves above sectarian prejudices and strife and get united on the basis of Quran and Sunnah.
- (d) Muslims realize the importance of Islamic collectivity and its blessings for them.
- (e) Positive efforts are made to contain the impact of the decadent western culture and to counter negative tendencies such as aimless life and indifference to religion.
- (f) Mosques may become centres of education and purification of society and imams as well as mosque management pay due attention to this important role of mosques.
- (g) Educational and social institutions and social service forums managed by Muslims should reflect Islamic values and ethics viz integrity and honesty, justice and equity, respect for human beings, transparency, consultative functioning, rule of law and efficiency.
- (h) Muslims become aware of the Islamic criterion of matrimonial selection, Islamic etiquette of marriage (NIKAH), unacceptability of dowry practice and extravagance, principles of child upbringing and legal

injunctions regarding inheritance. The Muslim society should put the Islamic teachings into practice, in regard to family and social institutions.

- (i) In case of discord between husband and wife, Muslims should know the Islamic prescriptions which include efforts of reform, mediation and (if necessary) divorce (in the recommend manner, as per SUNNAH) or KHULA. A dispute (if it arises) should be referred to DARUL QAZA.
- (j) Committees for social reform and dispute resolution should be formed and Shariah panchayat and Darul Qaza should be established.
- (k) Muslims should be persuaded to organize collective system for collection and disbursement of Zakat and Ushr.

#### **Targets**

- (i) Jamaat will present the comprehensive concept of religion on a wide scale such that at least ten percent of the Muslim population of the concerned locality gets well acquainted with the authentic view of religion.
- (ii) Islamic teachings in regard to family will be widely propagated so that Muslims, at least 15 times the number of Jamaat's associates, may become fully aware of them and are persuaded to put them into practice.
- (iii) In at least 10% of the Jamaat units in every zone; guidance centres will be established to provide proper counselling before marriage, authentic information and guidance in regard to inheritance and resolution of family disputes.
- (iv) In one third of the units of each zone, children circles will be formed.
- (v) Every local unit will develop at least 10 percent of the mosques into centres for education and reform of Muslims; so that mosques may perform their required role in society.

- (vi) Scholars of religious disciplines (ULEMA) will be organized to participate in the activities of the movement.
- (vii) Darul Qaza will be established at selected places.

### **.PROGRAM**

#### **For Individuals**

1. Every Jamaat member, being a “Qawwam” will make his home as an Islamic home and will prepare his family members such that they will strengthen their nation and Islam.
2. Every member and associate will maintain relations with 15 Muslims; he will introduce them with Social order of Islam and will try to implement them.
3. Every member will try to maintain and strengthen relations with Imam and management of local Masjid and will also present his services as per needs for any matter related to Masjid.
4. Members and associates will try to adopt following methods at individual level. Personal meet, Literature distribution. Mobile, Internet, CD, Video Clips, Get Together, Mobile Libraries etc.

#### **For Local**

1. Every local unit will propagate the comprehensive concept of Deen such that 10% Muslim population of that locality will be introduced with our goal *iqamat-e-deen* and its demands.
2. Every local unit will try that at least 10% of masjids in the area will start playing actual role in the society.
3. To meet the demands of policy, every unit will adopt the following methods and resources;  
Distribution of literature, collective gathering, lectures of



Quran and hadees, weekly public meetings, library, public address, *qutbaat of juma* and Eid, corner meetings, mobile library etc.

4. Local units/ circles will form delegations as per needs of the area. These delegations will be sent to surroundings of city or other places of district. These delegations will convey true concept of Islam through collective meetings. They will also try to work for educational awareness, to make the Ummah a Dayee Ummah, to present Dawat-e-Deen in front of Non-Muslim brothers and to do practical social work.
5. Special contacts with ulema, imams of masajid and organizers of masajid will be established. In this term 4 programs will be conducted for them so that these masajid will evolve the center of actual education and training for Muslims.
6. Unit will try to propagate the basic Islamic education in slum areas. In such areas monthly Deeni programs will be conducted to educate them on basic believes, *ibadat* and affairs.
7. Every local unit will arrange at least one “*Shariya Conference*” for women in ongoing term
8. Every year local unit will conduct separate weeks or days on following topics  
(1) Quran (2) Salat (3) *Seerat* and history of Islam  
(4) Make Nikah easier (5) Yaum-e-Infaaq
9. Every local unit will try to ensure the establishment of deeni Makateeb at their places.
10. Every unit will conduct yearly public meeting on the topic “*Islah-e-ma'shera*” so that issues like influence of western culture , ignorance from goal of life, ignorance of new generation from *Deen* are addressed

11. Every unit will conduct the program to create awareness of ijtemai zakat system in Millat.
12. To reduce extremism and to promote balanced thinking special meetings and programs will be arranged for Ulemas, Imams of Masajid and other important personalities.
13. Units will conduct different types of programs on *Seerat* and history of Islam as per feasibility and occasion.
14. Every local units will try to conduct training camp for *Azmeen-e-Haj*
15. Every local unit will try to establish the branch of “*Majlisul-ulema Tahreek-e-Islami* Maharashtra”

#### For Zone

1. Centers will be established at following places of State where facilities will be provided such as counseling before marriage, Support and guidance for distribution of inheritance as per Shariah Laws and support and guidance to solve family disputes as per Shariah.  
  
Mira Road, Bhiwandi, Malegaon, Pune, Mangaon, Jalgaon, Bhusawal, Aurangabad, Khuldabad, Jalna, Beed, Parbhani, Nanded, Ardhapur, Latur, Udgir, Khamgaon, Pipalgaon Raja, Akola, Akot, Achalpur, Pusad, Umarkhed, Nagpur
2. Zone will try to establish Darul Qaza/ Shariah in well-established units of zone.
3. Zone will arrange one day conferences one time during the term at district level on the theme of Islamic Society.
4. Central campaign “Ittehad-e-Ummat” will be observed at zonal level.
5. Program for training camps for Aazimeen-e-Haj will be compiled and sent to local units.

6. 2 Three days camps will be arranged at zonal level for Imams of Masajid and former students of Madaris-e-Arabia. Similar 2 Three days' camps will be arranged for ladies.
7. Zone will send the representatives in the central camps for Imams of Masajid and former students of Madaris-e-Arabia.
8. Social education of Islam will be spread through articles, news papers, and TV and radio transmissions.
9. A committee will be established for preparation of syllabus and other related systems of Deeni Makatib
10. Efforts will be made to strengthen and expand *Majlis Ulema Tahreek-e-Islami* Maharashtra.

## **Security and Development of Muslim Community**

### **POLICY**

The Jamaat shall strive for physical security of Muslims and protection of their basic rights. It will make efforts to protect the youth from excesses committed against them. It will try to preserve the cultural and religious identity of Muslims. The Jamaat shall strive for all round development of the community, as per Islamic teachings; in the fields of education, economy and public health. It will also mobilise Muslims to make efforts in this direction.

### **POLICY IMPLICATIONS**

The Jamaat shall endeavour that

- (a) Impact of western values and fascist tendencies on the educational system, is resisted and efforts are made to counter such influences.
- (b) Muslims be motivated to take necessary measures, within the limits of shariah and the law of the land; to defend themselves against the assaults on their life, property, honour and dignity; they should seek the cooperation of all well meaning people, in this regard.
- (c) Waqf properties will be protected and their income be properly utilized. The government and the custodians will be urged to take necessary measures, in this regard.
- (d) Legal aid and support be provided to victims of illegal excesses committed against them; by state machinery.

People, in general, will also be educated about the legal safeguards, available to them.

### **Targets**

- (i) Gainful employment will be provided to needy Muslims; to at least as many as Jamaat's adherents (in that locality).
- (ii) Jamaat will establish, in at least 5% units in each zone; guidance centres to help people in regard to education, health and employment.
- (iii) Five hundred new educational institutions will be started for educational development (including primary schools, adult education centres, open schools and centres of distance education).
- (iv) At least 20% of Jamaat managed institutions will be developed to achieve A grade of performance (according to specified criteria).
- (v) Jamaat will ensure full utilization of state's welfare funds, meant for Muslims.

### **PROGRAM**

#### **For Individuals**

- 1. Every individual will try to protect themselves and their families from effects of western and fascist culture (Valentine Day, Efforts of making *Surya Namaskar*, *Vande Matram* etc.)
- 2. Every individual will implement themselves and in their families self-defense Legal and Shariah methods.
- 3. Every individual of Jamaat will introduce themselves with basic civil rights and basic laws governing police and judicial system. (like RTI, FIR, BAIL etc)
- 4. Every individual of Jamaat will try to enhance educational qualification. He will complete one additional course till

the end of the term. Special attention will be given to E-learning. Similarly he will motivate his family members. Every year he will motivate guide and support one student for higher education.

5. Every Jamaat member will assure job for one jobless person.
6. Every Individual of Jamaat will practically follow Islamic principles of health and hygiene.

#### **For Local**

1. Local units will arrange tri monthly programs on importance and necessity of religious and cultural identity. For this purpose, support will be taken from collective *milli* forums of the city.
2. Strong local units of the state will establish legal cells and through that they will prepare Milli activists.
3. Local units will seek attention from the local educational institutions for establishment of NCC and they will motivate students to take admissions in it.
4. Strong local units of the state will try to establish peace committee in the city with the help of representatives of other sections of society.
5. Every local unit will establish education department at their places and for this purpose they will allocate a part of their budgets.
6. At least one student will be provided necessary support at every local unit for higher education in Media, civil services and law till the completion of his education. Also one student will be provided necessary help and support for education in Deeni institution like Jamia-al-Falah.
7. Madaris and masajid will be used as another centers for

teaching guidance in addition to organizational and Muslim educational institutes to uplift educational standards of Muslim students (for example English, mathematics, and other subjects coaching)

8. Every local unit will try to formulate a common forum for Muslim unity at their places.

#### **For Zone**

1. The problems concerning deeni and cultural identity of Millat will be represented with government.
2. 2 workshops will be conducted in this term at state level for the training of Milli activists.
3. APCR will be strengthened and activated for the cases related to illegal detention of Muslim youths.
4. Cooperation and support will be increased with secular forces (Maratha, Dalit, OBC sections) Support will be taken in common issues specially those concerning protection of Ummah.
5. Issues such as solving educational issues, educational development and training of teachers will be taken up through educational department established in zone.
6. Support and guidance center will be established in zone at following places for education, health and job related issues  
Mumbai, Pune, Nanded, Aurangabad, Akola, Nagpur,
7. Zone will establish 30 new educational institutes for educational development of the Millat.  
10 Adult education, 1 open school, 5 distance educational centers, 5 Makatib
8. At least 20% of the educational institutes run by Jamaat or under its influence will be upgraded to grade A. It should be

noted that priority will be given to those institutes which are directly run by Jamaat.

9. A 50 member team will be formed for inspection of educational institutes who will inspect Jamaat and other Milli educational institutes.
10. Efforts will be made to eradicate and counter effects of fascism on educational system and also its ill effects on curriculum.
11. It will be ensured that the budget allocated by government for Muslim educational and welfare schemes is utilized 100% percent. For this purpose, awareness will be created in Muslims and representation will be made with government authorities.
12. Selected teachers will be trained as career counselors through 2 workshops during the term.
13. Educational department will provide support and guidance to local units for higher education in media, civil services and law education.
14. Representations will be made with government to allocate 6% of GDP on education.
15. One dedicated department will be established at zonal level for economic development of Ummah.
16. Health awareness day will be observed at zonal level.
17. Efforts will be made to consolidate and strengthen any common forum established at zonal level for Muslim unity.
18. Department of Auqaf established to protect and strengthen Auqaf properties will be consolidated.



## **National and Global Issues**

### **POLICY**

- (a) Guided by Islamic teachings, the Jamaat shall strive for comprehensive reconstruction and development of national life on the basis of justice and equity, peace and well being and established ethical norms. The Jamaat shall work for promotion of healthy values in national polity and seek to remove the deprivation suffered by weakened sections. The Jamaat shall seek the cooperation of all well meaning elements to save the country from the clutches of global imperialism, capitalist system and aggressive nationalism.
- (b) In the global arena, the Jamaat shall espouse freedom from political, economic and cultural imperialism, as well as liberation from despotic rule and oppression. It would advocate due regard for human rights and establishment of just global order and world peace. It will support the popular movements in the Muslim world, working for reconstruction of society on Islamic basis; it will raise its voice against the excesses committed against them by vested interests. The Jamaat shall, according to this capacity, strive to protect the Muslim world from sectarian strife and imperialistic designs.

### **POLICY IMPLICATIONS**

- (i) The Jamaat shall endeavour that the people of our country develop a healthy society based on ethical values, and

justice; where improper socio economic imbalances are overcome and discriminations are removed. Jamaat will present Islamic guidance, for this purpose.

- (ii) Jamaat shall strive on various levels, for eradication of communalism and fascism. It would educate public opinion to promote democratic values and ensure just dispensation for all cultural entities inhabiting our country. In this regard, Jamaat will try to exercise healthy influence on the electoral process.
- (iii) Jamaat would strongly denounce rising trends of violent disregard of law and terrorism as well as violation of human rights by the state. It will emphasize the need to identify real causes of terrorism in order to overcome them. It would urge people to adopt peaceful means (within the law) for getting their due rights.
- (iv) Jamaat would oppose the increasing influence of imperialist powers on sensitive affairs of our country and on country's foreign policy. It would advocate an independent and appropriate just stance in foreign affairs.
- (v) To overcome the environmental crisis, Jamaat will present Islamic teachings about environment.
- (vi) Jamaat will continue its struggle against capitalist exploitation and present the equitable economic system given by Islam, as the only alternative. Jamaat would suggest appropriate economic policies in the light of Islamic guidance and pave the way for establishing economic justice, in the country.
- (vii) Jamaat shall educate the public mind against atrocities on women and infanticide.
- (viii) Jamaat would raise its voice against corruption. It would emphasize that to check corruption, it is necessary to cultivate faith in Allah and sense of accountability and

develop effective regulatory mechanism.

- (b)
  - i) Jamaat will oppose the actions of imperialist forces to control and subjugate independent countries. It would condemn the violence and atrocities directed against people demanding their due rights.
  - ii) Jamaat will continue to support independent state of Palestine. It would advocate complete liberation of Palestine and condemn the excesses being committed against the Palestinian people, by the oppressors.
  - iii) Jamaat would support the movements in Muslim countries; which are working for promotion of democratic values, protection of human rights and reconstruction of society on the basis of Islamic principles

### **Targets**

- (a) In every zone, Jamaat will contact 5% of non Muslim journalists and intellectuals to acquaint them with Islamic approach to current issues. Similarly all Muslim journalists and intellectuals of that zone will be contacted.
- (b) Jamaat will educate the public and policy makers in favour of Islamic economy and banking; to pave the way for establishment of Islamic banks, provision of interest free accounts in conventional banks and promotion of Islamic financial products.
- (c) For protection of civil rights of people and provision of legal aid and guidance to sufferers, forums would be established at state level.
- (d) Fifty selected (rural or urban) localities will be made completely free of the menace of drugs and liquor.
- (e) Ten selected localities in the country would be developed as model localities, in accordance with guidelines to be provided by Jamaat's centre.

## **PROGRAM**

### **For Individuals**

1. Every individual of Jamaat will oppose fascist and communal thoughts and caste based system.
2. Every individual of Jamaat will try to create awareness and protect the family, relatives and the society about the conspiracies by anti-social elements at national and International level to relate Muslim youths with terrorism.
3. Every individual of Jamaat will try to avoid using non-Indian products and will become member of interest free society.
4. Every individual of Jamaat will do plantation of at least one plant every year and will gift one plant to someone.
5. Every Individual of Jamaat will try for cautious usage of electricity, water and natural resources and will try to avoid their wastage. For this purpose, CFL/LED lights will be used and solar energies will be promoted.
6. Individual of Jamaat will try to complete their works without offering any kind of bribe. They will oppose *Dowry* and *Hunda*.
7. Sincere efforts will be made to protect youths of the locality from alcohol, gambling and other such moral degradations.

### **For Local**

1. Every local unit will introduce the Islamic stands on various issues to 100% Muslim population and 5% non-Muslim journalists and intellectuals.
2. To establish peaceful environment every local unit will try to establish a collective forum on the lines of *Sadbhavna Manch*. Anti-communalism and Anti-Fascism programs

will be arranged and efforts will be made to organize history seminars in big cities.

3. Local units will try to organize programs against drug addiction, gambling, LGBT, Live in relationships etc. For this purpose, cooperative and coordinating efforts will be done along with NGOs.
4. Every local unit will do plantation by themselves and with the help of municipal bodies.
5. Local units will organize different programs for cautious usage of electricity, water and natural resources and to avoid their wastage. They will also use CFL/LED lights in their offices and solar energies will be promoted.
6. Local units will organize Women's day every year. In this regard, different programs will be arranged on the topics domestic violence in first year, Nudity and fashion in second year, Dowry and Hunda in third year and female feticide in fourth year.
7. Counseling centers will be established by big local units to address issues like domestic violence and issues post marriage.
8. Wherever possible, efforts will be made to help any non-Muslim farmers to get rid of his loans.
9. Wherever possible, efforts will be made to establish interest free societies and programs will be arranged to highlights and to protect the society from ill effects of interest.
10. Wherever possible, efforts will be made to take legal actions against corrupt people in government and semi government departments. Also Anti-corruption programs will be organized.
11. Every local unit will try to remain in contact with police and local administration.

12. Every Jamaat will organize *Nuqba* day (Anti-Israel Day) every year on 15<sup>th</sup> May.

**For Zone**

1. Media department established in the zone will be consolidated and strengthened and it will be used to introduce the Islamic stands on various issues to 100% Muslim population and 5% non-Muslim journalists and intellectuals.
2. The office bearers associated with National and International affairs department of the zone will maintain meaningful relations with politicians, government officials (Including bureaucrats, Police etc) and other organizations, institutions and NGOs.
3. NGOs will be selected who are working for moral upliftment, justice and social and economic disparity in the society and efforts will be made to coordinate and cooperate with them.
4. FDCA established against communalism and fascism will be strengthened and its branches will be established at district level. One history seminar will be organized under its banner during first year of the term.
5. *Dharmic Jan Morcha* will be established at zonal level.
6. It will be ensure that legal cell is consolidated which is established in the zone to provide legal aid and support and to protect civil rights. Efforts will be made to establish its branches in following 15 cities.  
  
Mumbai, Kalyan, Mumbra, Pune, Sholapur, Malegaon, Jalgaon, Aurangabad, Jalna, Beed, Nanded, Latur, Pusad, Umarkhed, Nagpur
7. Efforts will be made to completely eradicate liquor and drugs at following places.

BarsiTakli, Pipalgaon raja, Januri, Faizpur, Chikhalwardha, Fardapur.

8. Efforts will be made to completely eradicate liquor and drugs at below 4 places and to make them an ideal locality. Januri, Pipalgaon raja, BarsiTakli, Hethron.
9. Jamaat will try to convince public opinion and policy making institutions in favor of Islamic banking and Islamic economic so that the Islamic banks can be established, Interest free accounts can be opened and alternate Islamic products can be introduced. For this purpose, Microfinance department established in the zone will be strengthened and expanded. Efforts will also be made to establish microfinance societies / interest free societies in at least 50 places in the state before the end of the term.  
  
Lecture series will be arranged on Islamic banking in big cities of the state.
10. Efforts will be made to prepare RTI activist against corruption.
11. Development schemes for smart cities will be studied. If there are indications of corporate development instead of public welfare then voice will be raised against that.
12. A platform will be formed with the help of SC, ST, OBS and minority groups for social justice.
13. Efforts will be made with the help of other NGOs to solve farmer issues and to help them overcome their debt issues.
14. Wherever possible under Jamaat election policy, participation will be made in elections.
15. Awareness will be created in Jamaat cadre and selected people of the society about Gram Sabha, Gram Audit and Panchayat Raj. Efforts will be made to bring transparency in government work style through activism.

16. Women's day will be organized every year at zonal level.
17. Environment day will be observed every year on 5<sup>th</sup> June in entire state. Plantation will be done. And support will be given to other NGOs.
18. Influence of imperialistic forces on sensitive issue related to the nation and foreign policies will be opposed. In this regard, a seminar or symposium will be arranged every year with the help of other NGOs.
19. To support an independent Palestinian state and to oppose oppression against Palestinian people different programs will be arranged.
20. Programs will be organized in support of the movements which are active in Muslim countries to promote democratic values, to protect human rights and to establish society on Islamic principles. In this regard Muslim countries consulates will be contacted.
21. FDCA will be strengthened and it will be made active.



## **Service to Humanity (KHIDMAT-E-KHALQ)**

### **POLICY**

The Jamaat, within its means, shall work for eradication of poverty, sickness, illiteracy, hunger, deprivation and unemployment. It will provide succour and rehabilitation for the sick, the disabled, the needy, the orphans and widows, and the afflicted and oppressed; irrespective of class or creed. It shall also persuade the Muslim community to undertake such efforts. It shall motivate associates of Jamaat as well as general Muslims and people at large, to perform individual acts of service; besides undertaking collective programs. Resources of the state would also be utilised towards this end. Mutual cooperation or joint undertaking with other bodies performing social service, will be possible; within the principles followed by Jamaat.

### **POLICY IMPLICATIONS**

- (i) Jamaat would continue, without any discrimination, its efforts to provide rehabilitation and legal, material and medical aid to sufferers of man-made or natural calamities, epidemics or riots.
- (ii) Associates of Jamaat would strive to solve the problems of poor localities and work for provision of basic needs of people, residing therein.

### **Target**

In at least one backward locality in at least one fourth of its units in each zone; Jamaat shall, with the help and cooperation of

well meaning individuals, forums and local bodies, strive to provide basic facilities of education, health and hygiene, microfinance and interest free loans.

## **PROGRAM**

### **For Individuals**

- 1) Every Individual of Jamaat will try to support widows, orphans, patients, socially deprived people and those who are in need and will try to extend his cooperation to the oppressed regardless of their religion or caste to the best of his capacities.

### **For Local**

1. Local units will try to execute welfare activities such as scholarships to students, job placements, support to needy people, legal aid etc.
2. Efforts will be made to establish job chambers in big cities for job placements. Also different workshops will be arranged for this purpose.
3. Every local unit will try to provide monthly ration to needy families.
4. The hospitals where there is scarcity of basic facilities, local units will try to ensure such facilities through proper representations.
5. Wherever possible, charitable dispensaries will be established for the benefit of poor people.
6. Local units will arrange at least 4 medical camps during the term at local level for awareness on deadly diseases.
7. Local units will observe different days on health care such as TB Day (24 March), Diabetes day (14 November) etc.
8. Efforts will be made to establish blood donors' forum

compulsorily at district level.

9. Wherever possible, MSS branches will be established. Wherever already established, they will be consolidated.
10. Local units will spare at least 20% of their local annual budget on social service activities.

**For Zone**

1. Following local units of zone will do social service work with the help of well-wishers, institutions and local bodies to such an extent that facilities like education, primary health care, cleanliness and microfinance interest free loans etc are provided in any backward colony.  
Chitacamp, Malwani colony, Mira Road, Mumbra, Bhiwandi, Pune, Jalgaon, Malegaon, Januri, Ahmednagar, Aurangabad, Jalna, Beed, Ambejogai, Parbhani, Nanded, Latur, Osmanabad, Nandura, Akola, BarsiTakli, Umarkhed, Pusad, Nagpur (East), Ballarpur
2. Interest free societies will be established at following 10 places  
Mumbai, Pune, Beed, Nanded, Parbhani, Jalgaon, Buldhana, Akola, Pusad, Nagpur
3. For awareness and to take benefits from government and semi government schemes, one days workshops will be arranged at regional level once during the term.
4. Efforts will be made to eradicate economic backwardness by selecting a backward locality from any one city.
5. One mobile medical van will be arranged for Adivasi areas.
6. Every year economic support will be provided under local units to construct/ repair 40 houses to poor and needy people. Efforts will be made to take benefits from government scheme for this purpose.

7. Charitable dispensaries will be established at following places.  
Maloni Colony, Meera road, Mumbra, Malegaon, Ahmed Nagar, Jalgaon, Faizpur, Sillod, Jalna, Ranjani, Bhokardhan, Beed, Pathri, Hingoli, Ardhapur, Latur, Udgir, Osmanabad, Nandura, Akola, Akot, Pusad, Umarkhed, Yeotmal, Nagpur east, Ballarpur
8. Medical guidance centers established in Pune, Nagpur and Aurangabad will be consolidated. Also such centers will be established in Akola and Nanded.
9. Efforts will be made to establish a maternity hospital in Osmanabad.
10. Efforts will be made to establish food banks in Pune and Nagpur.
11. Efforts will be made to establish generic drug bank in Nagpur and Mumbai.
12. Dialysis Centers will be established in Bandra (Mumbai) and Aurangabad.
13. More training will be provided to IRW volunteers and they will be associated with RDMC. Also it will be ensured that these volunteers take up relief work at local level in a better way during any situation.
14. In the backdrop of increasing drug addiction in the state, a week long campaign will be organized at zonal level to protect the society and specially the youth from its ill effects.
15. Efforts will be made to provide support for the basic needs of the families of youths who have been illegally detained.

## **Tazkiyah and Tarbiyah**

**(Education, Purification, Development and Training)**

### **POLICY**

The Jamaat will make comprehensive efforts for all round TAZKIYAH (purification, refinement and development) and TARBIYAH (training and skill development) of its adherents. It will strive to strengthen their bond with Allah, awaken in them concern for hereafter and promote devotion and obedience to the prophet (peace on him). They should become active in the path of Allah, overcome their limitations and weaknesses and get involved in meaningful action. In their immediate environment, they should show initiative and resolve and should develop excellence in various fields.

### **POLICY IMPLICATIONS**

It would be the foremost duty of every associate of Jamaat to reform, develop and train himself; inspired by sense of accountability before Allah in the life hereafter; desire for achieving His pleasure and spirit of devotion and obedience to the Prophet (peace upon him). For this, he will pay attention to the following:

- Observance of obligatory acts of worship (FARAIZ) with due regard to attainment of internal and external perfection.
- Reading and comprehending the book of Allah.
- Study of Hadith, life of the Prophet, life historic of

companions of prophet and the literature on Islam and Islamic movement.

- Recitation of AZKAR (remembrance of Allah as taught by Prophet).
- Performance of optional prayers (NAWAFIL) particularly TAHAJJUD as prescribed by the prophet and voluntary fasting, as per one's capacity.
- Spending one's earnings, in the way of Allah.
- Total observance of injunctions of Allah (AWAAMIR) and abstinence from prohibited actions (NAWAHI).
- Self assessment of one's daily activities and engagements, repentance (TAUBAH) and seeking forgiveness of Allah (ISTAGHFAAR).
- Strengthening one's bond with Allah; self assessment in regard to such qualities as sincerity, desire for Allah's pleasure, fear of Allah, perseverance, gratitude, devotion to Allah and trust in Him, repentance (TAUBAH) and renewal of commitment (INAABAH).
- Reform and rectification of one's conduct and dealings.
- Reform and education of family members and arrangement of family meets for this purpose.
- Good behaviour towards neighbours with due regard to their rights.
- Spirit of sacrifice in the path of Allah and abiding by organizational norms.
- Restraint in criticism, regard for prescribed limits, moderate speech, gentle admonition and counsel, mutual enjoining of righteousness, perseverance and compassion.
- Piety (TAQWA) and excellence in righteousness (IHSAAN) in all private and public affairs, avoidance of pretence and

arrogance; cultivation of sincerity and unstinted devotion to Allah.

- Recognition of one's talents and efforts to develop them.
- Sincere concern for society and people's well being; capacity to take initiative, to enjoin the good and forbid the evil.

### **Target**

Each associate of Jamaat would plan to achieve the following goals:

- (a) Complete the study of any commentary (TAFSEER) to understand the message of Allah's book.
- (b) Cultivate a new skill (e.g. public speaking, writing, linguistic skill, computer literacy etc.).
- (c) Develop a conducive family environment in his home; in accordance with Islamic norms.

### **PROGRAM**

#### **For Individuals**

1. All members and associate will try to achieve following goals during the term
  - a. Complete study of any one tafseer of Quran
  - b. To generate any new capability (public speaking, writing, tajweed, learning languages , computer, counseling )
  - c. To create good atmosphere and Islamic environment at home.
  - d. To recite Quran every day and to complete the Quran in one year.
2. Every member of Jamaat will try to read the hadees, Seerat, Islamic history and Islamic literature.
3. Every member of Jamaat will try to learn the Arabic language of Quran

4. Every member of Jamaat will make a plan for self tazkiya under the guidance of local president and will give the monthly implementation report to him
5. Every member of Jamaat will find out their potentials and will give special focus to improve them.
6. Every member of Jamaat must arrange the family ijtema in their home at least once in a week.

#### **For Local**

1. Every local unit must arrange training program (Tarbiyati Ijtema) every month for tazkiya of their cadre (ladies and gents) and full night program (Shabbedari) will be arranged for male cadre every 2 months which will run from Maghrib till Fajar and sometime would be ended with visits to graveyards.
2. Every local unit will arrange tri-monthly tazkiya camp for local cadre. The central theme for this camp will be purification of hearts.
3. Local unit will try to arrange one family camp every year.
4. Every unit will arrange 'Nizamul-usra' the structure of the same will be provided by zone.
5. Every local unit will arrange learning Quran classes in their areas.
6. One day workshop will be arranged every year at local on the topic “LET'S MAKE OUR FAMILY ENVIRONMENT PLEASANT” the structure of the same will provide by zone.

#### **For Zone**

1. For comprehensive training, especially for skill development training camp (Tarbiyat-Gaah) will be started at zone and regional level. These camps will be arranged at



Mumbra, Malegaon, Jalna and Nagpur.

2. Tazkiya camp will be arranged every year for Tazkiya of office bearers at zonal, local and district levels. Purification of hearts will be the main themes of these camps.
3. For training purpose, individual contacts and Introspection will be arranged with local, district and zonal level office bearers.
4. To prepare human resources required to fulfill different needs of zone and to nourish talents of Jamaat associates, the department established at zone “HRD” will be consolidated and strengthened.
5. One month Quran Fahmi classes will be arranged at zonal level at Aurangabad to nourish Quran Fahmi in the cadre.

## **Organization**

### **POLICY**

The Jamaat will pay due attention to its organizational functioning, so that its collective ethos reflects the Islamic ideals of consultation (SHURA), obedience within ethical boundaries of MAROOF and meaningful expression of views. Efforts towards organizational expansion and consolidation will be made such that all associates of Jamaat properly discharge their responsibilities, the organizational structure serves the needs of the movement, planning gets improved, implementation is made effective and evaluation is comprehensive painstaking and diligent. Thus Jamaat's inner atmosphere should become the living picture of RUHAMA BAINAHUM (i.e. the believers ought to display utmost kindness towards each other) and the associates of Jamaat should collectively demonstrate the spirit of BUNIAN-E-MARSOOS (a well knit group resembling a firmly erected wall).

### **POLICY IMPLICATIONS**

The Jamaat shall endeavour that

- (i) Its associates have complete faith and commitment towards their objective and they participate actively in Dawah and other Islamic activities.
- (ii) There is continuous development in Jamaat towards mature thinking leading to convergence of ideas and mutual good will. The associates may take due care of each other and unitedly face the obstacles; with mutual cooperation and spirit of sacrifice.

- (iii) Associates of Jamaat may realize the importance of collectivity, honour collective decisions and ensure obedience of proper commands. Those entrusted with responsible positions ought to display compassions towards others.
- (iv) Spirit of mutual consultation may grow in Jamaat and Islamic etiquette of critical evaluation and responsible speech may be adhered to.
- (v) Decisions may be properly implemented and a stable system of evaluation and introspection may be developed.
- (vi) Associates of students and youth bodies may utilize their potential for the movement.
- (vii) Maximum possible number of men and women may become participants in the mission of IQAMAT-E-DEEN; and their talents may be properly utilized for fruitful purposes.
- (viii) Responsible individuals should take immediate notice of weak aspects in Jamaat's adherents and units; should undertake suitable corrective measures including purge, if necessary.

### **Targets**

- (a) All local units would achieve the required level of organizational strength and unity, to the satisfaction of zonal shura.
- (b) Planned efforts will be made in five metro cities to make the Jamaat an effective social force there.
- (c) The number of workers would be increased by 50%.
- (d) In every zone, the message of Jamaat will be introduced in 30% new places, focussing particularly on localities where Muslim population exceeds 25%.

- (e) One fourth of the workers of Jamaat will be brought up to the standard of Jamaat membership.
- (f) Jamaat and its message will be introduced in fifty new districts.

### **PROGRAM**

#### **For Individuals**

1. Every individual will spend at least one hour daily for organizational work.
2. Every member will re-read Jamaat constitution, Rudad-e-Jamaat, history of Jamaat and Tahreeki Shaoor at least once during the term.
3. Every member and associate will make at least one associate during the term.
4. Every member and associate will try to associate his family members and relatives with Jamaat, ladies wing, SIO, GIO, Youth wing and children circle.

#### **For Local**

1. Every local unit will try their level best to set example of Bunyan-am-Marsoos
2. The cadre should be aware importance of Ijtimaiyyat, they should respect and obey collective decisions and the office bearers should love and sympathize with their cadre. For these purposes, every local unit will conduct tri monthly meetings with members of Jamaat.
3. Every local unit will compulsorily conduct following meetings.
  - a. Introspection (Ihtisab)
  - b. Training (tarbiyati)

c. Organizational (Tanzeemi)

d. Dawati

4. Every local unit will increase their associates by 50%
5. Every local unit will try to bring at least 35% new individuals to the level of membership in proportion with strength of their members.
6. Every local unit will establish Children circle at their places. Wherever it is established, it will be strengthened. For this purpose, CC coordinators will be appointed at local level.
7. Every local unit will establish “Youth Wing Jamaat-e-Islami”. Wherever it is established, it will be strengthened.
8. Every local unit will establish circle for ladies. Wherever it is established, it will be strengthened.
9. Every local unit will establish unit of G.I.O. at their places. Wherever it is established, it will be strengthened.
10. Every local unit will conduct Introspection day at the end of every year for the activities held in the light of local planning.

**For Zone**

1. Organizational consolidation will be given due attention such that all the units will become examples of Bunyan-am-marsoos to the satisfaction level of Zonal Advisory Council.
2. Strength of associates (*Karkun*) will be increased by 50% of the present number. For this purpose 15 days associate making campaign will be held twice at zonal level. Efforts will be made to ensure potential people from all categories of society become part of the movement.
3. Efforts will made to ensure 25% new individual come to

the level of membership (*Rukniyat*) as per present strength of Zone. For this purpose, during the term 2 times special camps will be arranged at regional level for membership applicants, selected associates (ladies and gents) and those who were associated with SIO, GIO and Youth wing.

4. Due attention will be paid without delay in time to the issues which requires corrective actions concerning cadre and local units. An investigation committee shall be established for this purpose.
5. Jamaat work will be started at 30% new places in zone especially in those areas where Muslim population is more than 25%.
6. Planned work will be carried out in Mumbai metro so that the Jamaat can become a known and influential voice in all sects of society.
7. To organize and consolidate youths, a state coordination committee will be established at zonal level.
8. To consolidate and expand children circle the department established at zonal level will be strengthened.
9. Orientation camps will be arranged twice at zonal level for district and regional organizers.
10. Introspection (Jayeza) meetings will be conducted every 6 months at zonal level to assess progress of zonal departments and regional and district organizers.
11. For explanation and organizational objectives meetings will be conducted at for cadre at regional (ladies and gents) in first year of term and for local, district and zonal office bearers at zonal level in third year of term.
12. Efforts will be made to introduce and establish Jamaat in following districts
  - a. Sindhudurg

- b. Nandurbar
- c. Gondiya
- d. Pal Ghar

13. Efforts will be made to expand Jamaat in following districts
  - a. Raigad
  - b. Ratnagiri
  - c. Pune
  - d. Sangli
  - e. Satara
  - f. Kolhapur
  - g. Sholapur
  - h. Dhulya
  - i. Osmanabad
  - j. Washim
  - k. Wardha
  - l. Bhandara
  - m. Gadchiroli
14. Efforts will be made to ensure presence of zonal members in All India conference of Jamaat members in the beginning of the term.
15. A zonal level member's meet will be conducted during the term.
16. The study group established in the zone will be made active and consolidated.
17. Efforts will be made to establish *Idara-e-Adab-e-Islami* in 20 places of the zone during the term.

## **RESEARCH AND LITERARY EFFORTS**

### **Targets**

- (a) Centre for Study and Research and Central Study Group would be strengthened and their activities expanded.
- (b) Translation of suitable literature from Urdu to English and from English or Arabic to Urdu will be undertaken through especially planned efforts.
- (c) Efforts will be made to improve the circulation and standard of magazines and newspapers associated with Jamaat.
- (d) Literary front will receive special attention; it would be made vibrant and strong and creative individuals would be invited to its fold.
- (e) Dawah websites will be launched in regional language



### **Application form for enrolment a Jamaat worker**

Respected Local President/Zonal President/Sub Zonal Incharge,  
Jamaat-e-Islami Hind,

Assalamu Alaikum wa Rahmatullah.

I am .....

Son/ daughter of .....

Resident of .....

1. I have read and understood Article 3 of Jamaat constitution and I hereby affirm that my creed is *La Ilaha Illallah Muhammadur Rasulullah*.
2. I have understood the objective of Jamaat (explained in Article 4 of Jamaat's constitution). It is also the aim of my life.
3. I have also properly grasped Jamaat's methodology as described in Article 5 of the constitution of Jamaat. I declare that I will abide by it.

Accordingly I request that I may be enrolled as worker of Jamaat to enable me to work for IQAMAT-E-DEEN.

Date : \_\_\_\_\_ Signature : \_\_\_\_\_

Name : \_\_\_\_\_

(1) Age \_\_\_\_\_ (2) Education \_\_\_\_\_

(3) Occupation : \_\_\_\_\_

(4) Literature Studied : \_\_\_\_\_

Recommendation by a Jamaat member/worker .....

The application is accepted ..... (Local or Zonal President).



## **Jamaat-e-Islami Hind Maharashtra**

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